



BOARD OF DIRECTOR / OFFICER

Applications Must Be Submitted to:

Shelley Moore, President, by February 28, 2027

email: smoore@krex.tv | mail: 299 Gill Creek Ct, Grand Jct, CO 81503

Annual Meeting will be

TBD

Eligibility Requirements:

1. All candidates must be members in good standing of USBC and Mesa County USBC and remain in good standing throughout their term.
2. A candidate for an **OFFICER** position must have served on the Mesa County USBC board for a minimum of 2 years
3. If elected, **MUST** participate in the Registered Volunteer Program and SafeSport

Position for which you are seeking election: ☐ Vice President | ☐ Director

Applicant Information:

Name: _____

Address: _____

Phone: _____ Email: _____

Are you 18 years of age? Yes () No ()

Qualifications: Please complete the following, beginning with the current season and work back. If additional space is needed, a separate sheet may be attached.

Present: Local

USBC Association Position(s) held _____ Number of years _____

League Position(s) held _____ Number of years _____

Local / State USBC / Youth participation _____ Number of years _____

Past: Colorado USBC / ABC / WIBC Positions Held _____ Number of years _____

Local USBC / ABC / WIBC Positions held _____ Number of years _____

League Position(s) held _____ Number of years _____

_____ Number of years _____

_____ Number of years _____



Special Appointments_____Year_____

Honors_____Year_____

_____Year_____

_____Year_____

What is your vision and goal for the Mesa County USBC Association?

Please Read Carefully Before Signing This Form

ALL information contained in this application is true to the best of my knowledge. I understand that misrepresentation or omission of any kind may result in denial of position consideration. I authorize this association to investigate my responses on this application and contact any individuals familiar with my background for the purpose of verifying information I have provided and/or for the purpose of obtaining information favorable or unfavorable.

If I am elected to an office with the Mesa County USBC Association Board of Directors, or Executive Board, I will faithfully fulfill the duties of the office to which I am elected, to the best of my ability, and will make every effort to bring honor and credit to the Mesa County USBC Association.

Signature:_____Date:_____

Thank you for your interest in the Mesa County USBC Association